Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

# TABLE OF CONTENTS

Roman numerals preceding the page reference indicate the number of each instalment in the series.


A Dangerous Crusade. 3 . . . . . *Washington Gladden*

The Church and the "Community Center." 14 . . . . . *Arthur E. Holt*

Modern Theology and the Preaching of the Gospel. VI, 17 . *William Adams Brown*

The Minister's Library. 29 . . . . . *George S. Duncan*

The Personal Religion of Jesus. 36 . . . . . *Albert G. Lawson*

The Most Important Event in Ancient History. 45 . . . . . *G. H. Richardson*

The Problems of Boyhood. VII, 49 . . . . . *Franklin W. Johnson*

Graded Social Service for the Sunday School. 65 . . . . . *William Norman Hutchins*

The Sunday-School Building and Its Equipment. 151 . . . . *Herbert Francis Evans*

The Message of Jesus to Our Modern Life. I, 225, 297; II, 367; III, 431 . . . . . *Shailer Mathews*

Has Calvinism a Future? 231 . . . . . *A. Mitchell Hunter*

Church Union and the Minimum Creed. 239 . . . . . *E. Albert Cook*

Theological Education and the Previous Question. 248 . . . *Henry B. Robins*

The Literary Sources and the Historical Implications of Ephesians. 252 . . . . . *A. J. Dickinson*

The Primitive Christian Mission. 260 . . . . . *Arthur W. Hummel*

Elementary Bible-Teaching Which Covers the Ground. 270 . *William James Mutch*

Significant Movements in Recent Theological Thought. I, 274; II, 341; III, 409 . . . . . *Gerald Birney Smith*

The Conversion of Militarism. 303 . . . . . *Francis G. Peabody*

Why Churches Are Despiritualized. 310 . . . . . *Harry Earl Montgomery*

Some Suggestions as to the Date of the Letter to the Galatians. 317 . . . . . *Philip Van Zandt*

Faith: New and Old. 325 . . . . . *Seal Thompson*

The Professor versus the Pastor. 334 . . . . . *William W. McLane*

The Reality of Religion. 336 . . . . . *G. J. Kirn*